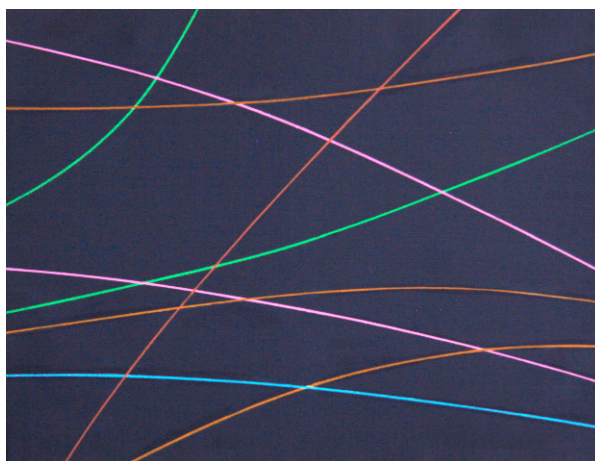


Studio Now



From March to October, I will usually be working on the Forgetting series for exhibition. Until April, the ongoing Forgetting series will be introduced and then I will be moving forward to the Cognition series. The Forgetting series for exhibition will be introduced when I am completed with the work.

The explanation of my works



<Cognition – 11 Cause and Effect', 2021>

This piece is 'Cognition – 11 Cause and Effect'. My idea starts with a premise - 'humans can not know the cause of all phenomenon'. Even the ones that we think we know, we only know within the 'given fact'.

In this piece, the canvas is the world that humans can cognize. The lines drawn could be the paths of the planets in the universe, or they could be the movements of the atoms. However the beginning and the end point does not exist within the canvas – simply because they can not be known. They have existed before humans have and we humans have no way going about to find out how they first started moving.

But can we only predict the cause and effect with the things that we can spot in the present world. So despite the fact that the effort to find out about the cause and effect without knowing the beginning could be meaningless, we continue trying in hopes of finding the reason behind our existence. I am meaning to try more research on these lineal work.

For detailed image, go to webpage on the bottom of next page.

Kim's Essay

Time – Thoughts on the Function of the Means

The Big Bang of 13.8 billion years ago, the emergence of mankind about 4 million years ago, BC and AD defined based on the birth of Christ, and numerous revolutions from human history. As such, all events from the past are defined by a specific time period. And these events are under the condition of being not from long ago. In the past, each country or empire based their times on the period of the king or emperor's reign. And the time of the day was differentiated roughly based on the natural phenomena, such as 'the sunrise, noon, sunset, and when the moon rises.' Should I put it as the concept of time being a bit looser than that of today's. Nowadays, almost all countries in the world are using a unified year, month, day, hour, minute, and second. The concept of time, compared to the past, is much more divided in use.

I ask myself this question. If there is a being that does not interact with anyone, what meaning does time have in his world? Does time exist even if he does not cognize it? When defining time, we define it as something that flows even when I(=being) am still. That is, even if I am still, since something(=a subject other than the being) is in move, time is flowing. So, no matter if the being and the other cognize one another, if there is movement, there is time. But does that mean that time can be cognized and defined? I believe it is a contradiction to define something we cannot cognize. However, I believe that time for a certain interaction between cognizable things can be defined and it can be defined not when a being is standing alone but only when there is an interaction with coexisting others. And this interaction can be described as an event or an information about the event.

Time seem to have the biggest usability as a means of measuring a certain event or remembering an information. For example, in order for me to describe a certain event from my past to someone or to make someone remember the details of an event and a memory we shared, providing the information about the time and place(=space) of the specific event would be effective.

The concept of time in big cities with loads of people is essential. In order to use the transportation system, meet someone for business, and live within the city's system, it is impossible to ignore the time. In the city, something is happening every moment and time exist along to specify these events. And the urban people, whether they like it or not, are affected by these events and time. However, people forget most of these information, remembering only the ones that were remarkable to them. The reason is, whenever we interact with a certain subject, each event and certain time to define the information about the event keeps forming, everything except for the ones we focus on would leave no remark.

Time. For me, living in the city, time is a very useful concept, but on the other hand, it also sometimes becomes a burden, thinking that I, being so tied up in the flow of time, am forgetting my own existence.